


NOTES

- A** 10" X 10" STEEL TUBE, PAINTED C5, CAPPED, ATTACHED TO BASE PLATE
- B** FABRICATED ALUMINUM CABINET, PAINTED C5, MECHANICALLY ATTACHED TO TUBE
- C** 1" THICK CUT ACRYLIC PUSH THRU GRAPHICS, COLOR C6, TRANSLUCENT DIGITALLY PRINTED FILM APPLIED TO FACE, INTERNALLY ILLUMINATED WITH LED'S FOR HALO ILLUMINATION
- D** 4" X 4" ALUM. SQ. TUBE BEHIND PANEL PAINTED C5 (2"X 4" REC TUBE HORIZONTALLY BEHIND CENTER)
- E** .125" THICK ALUMINUM PANEL, BACK AND EDGES APPLIED WHITE REFLECTIVE VINYL WITH PAINTED SURFACE COLOR
- F** 1/4" THICK ALUMINUM PERFORATED PANEL, PAINTED C5, MECHANICALLY ATTACHED TO ADJACENT ANGLE
- G** CONCRETE SONOTUBE FOOTING 30" DIAMETER
- H** STEEL RINGS WELDED INSIDE BASE PIPE
- I** 12" SQUARE TUBE STEEL BASE PIPE TO EXTEND 5' - 6" BELOW GRADE
- J** 4' X 4' X 6' - 6" DEEP CONCRETE FOOTING BELOW GRADE

PAINT COLORS

-  C2 SHERWIN WILLIAMS OBSTINATE ORANGE 6884
-  C3 SHERWIN WILLIAMS LOCH BLUE 6502
-  C4 SHERWIN WILLIAMS BRITTLEBUSH 6684
-  C5 SHERWIN WILLIAMS IRON ORE 7069

VINYL

-  V1 3M SCOTCHAL ELECTROCUT REFLECTIVE WHITE 280-10



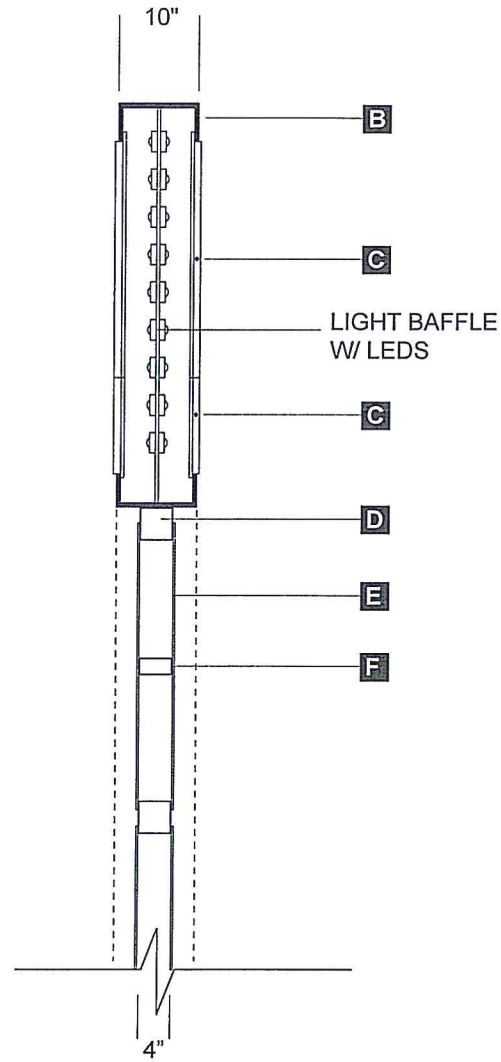
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All drawings that appear herein express design intent only and are not intended for actual fabrication. Signage Contractor is responsible for any required engineering and production of shop drawings as described in Studio SC Specifications.

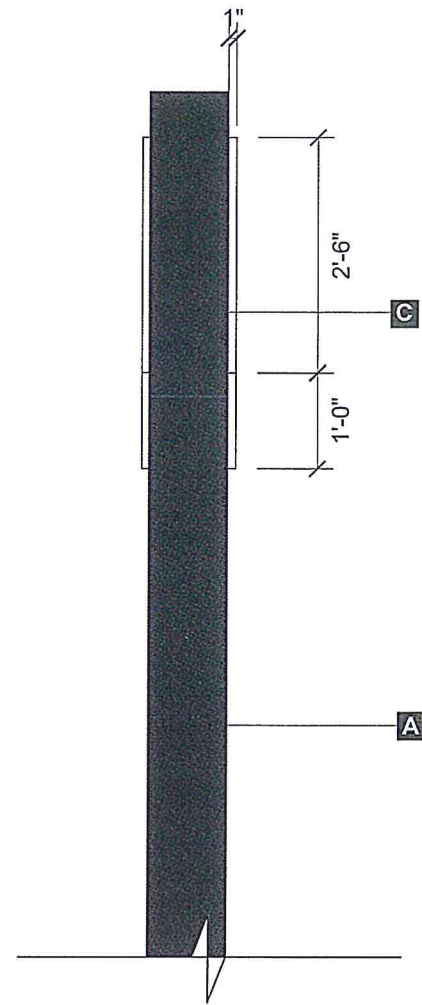


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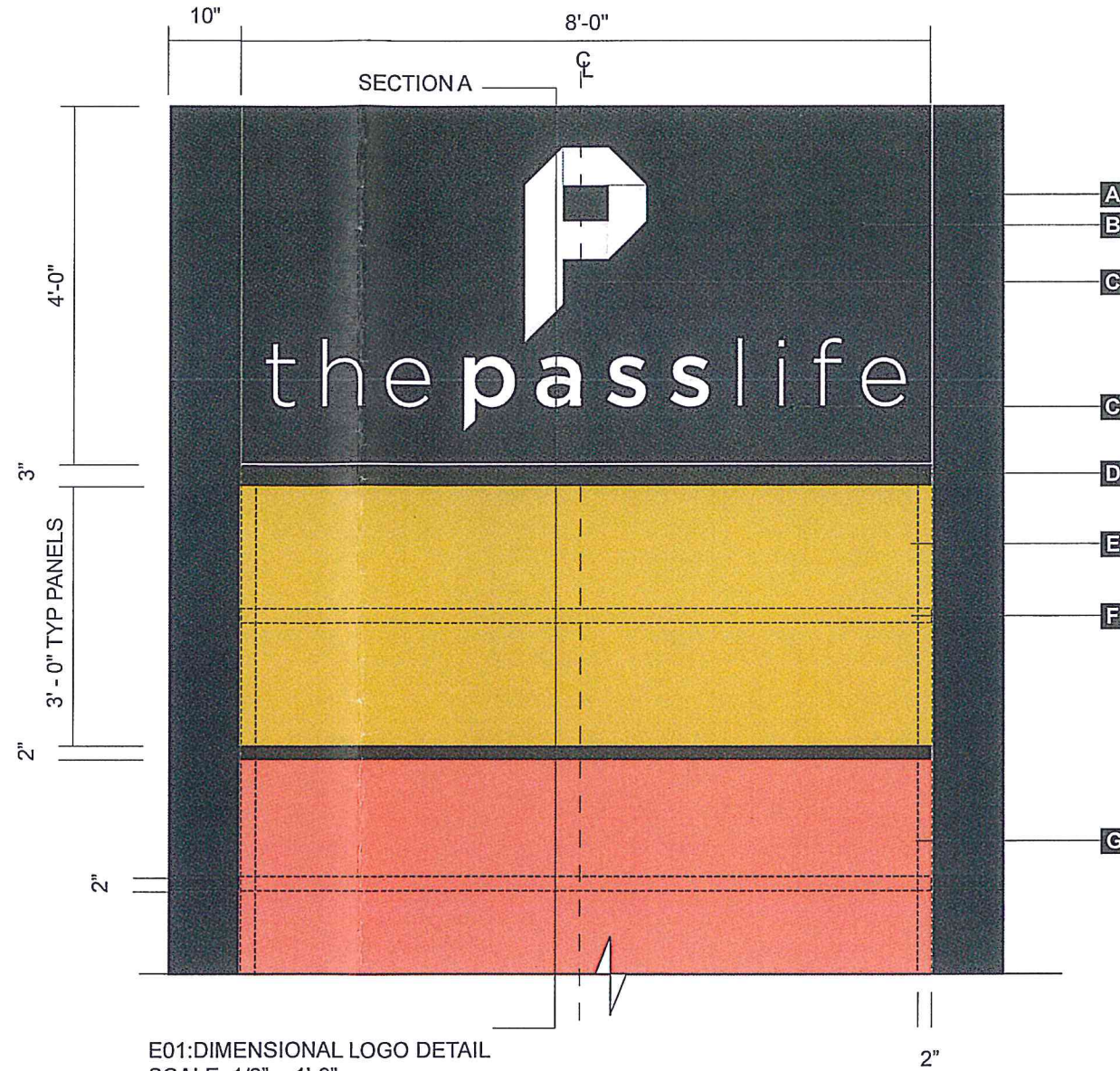




E01:SECTION A  
SCALE: 1/2" = 1'-0"



E01:SIDE VIEW  
SCALE: 1/2" = 1'-0"



E01:DIMENSIONAL LOGO DETAIL  
SCALE: 1/2" = 1'-0"

NOTES

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- B** FABRICATED ALUMINUM CABINET, PAINTED C5, MECHANICALLY ATTACHED TO TUBE
- C** 1" THICK CUT ACRYLIC PUSH THRU GRAPHICS, COLOR C6, TRANSLUCENT DIGITALLY PRINTED FILM APPLIED TO FACE, INTERNALLY ILLUMINATED WITH LED'S FOR HALO ILLUMINATION
- D** 4" X 4" ALUMINUM SQUARE TUBE BETWEEN PANELS PAINTED C-5
- E** .125" THICK ALUMINUM PANEL, BACK AND EDGES PAINTED C5, DIGITALLY PRINTED TENANT GRAPHICS ON FACE, MECHANICALLY ATTACHED TO ADJACENT SURFACE
- F** 2" X 4" ALUMINUM SQUARE TUBE BEHIND CENTER OF PANEL
- G** 2" X 2" STEEL ANGLE WELDED TO INSIDE OF REC TUBE



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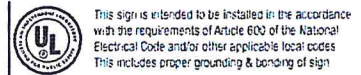
Client  
**The Pass Life Wayfinding Program**

Date: 05.29.15  
Project Manager: Scott Parrott

Client Approval + Date  
Landlord Approval + Date

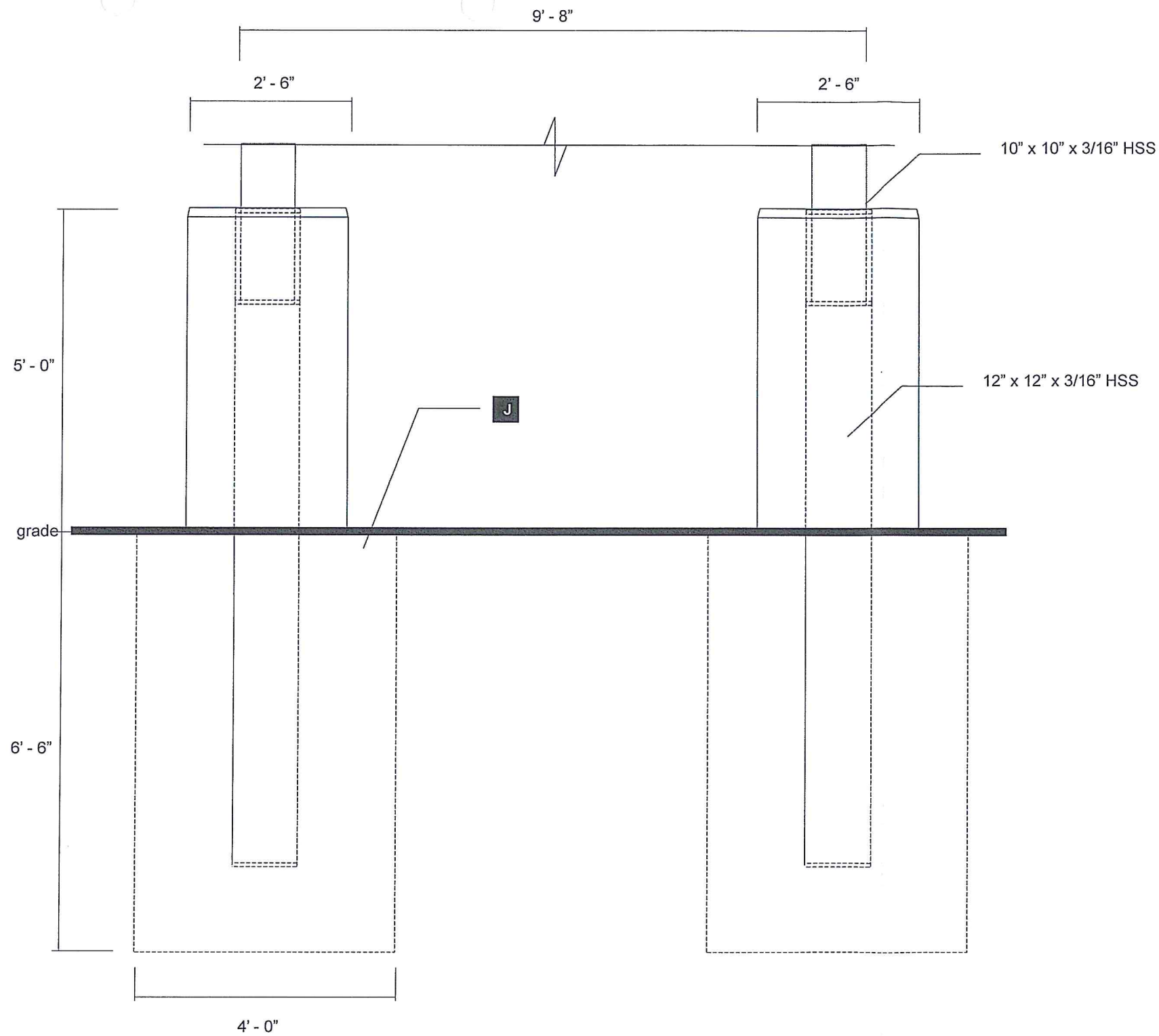
Revisions  
R1 - 08/06/15

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E01:FRONT VIEW FOOTING DETAIL  
SCALE: 1/2" = 1'-0"

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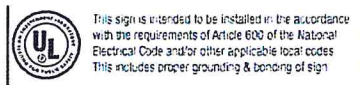
Client  
**The Pass Life Wayfinding Program**

Date: 05.29.15  
Project Manager: Scott Parrott  
Design : KN

Client Approval + Date  
Landlord Approval + Date

Revisions  
R1 - 08/06/15

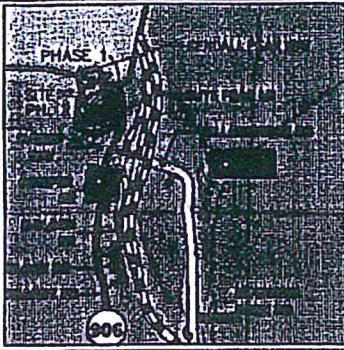
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VICINITY MAP - N.T.S.



APPROVALS

KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS
EXAMINED AND APPROVED THIS 13 DAY OF
A.D., 2013

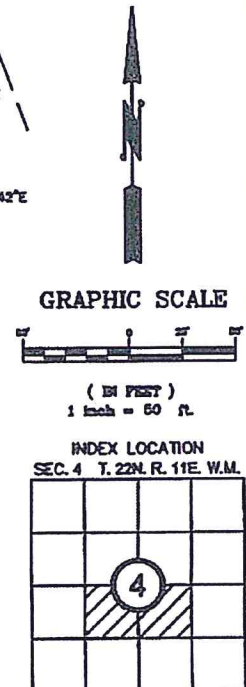
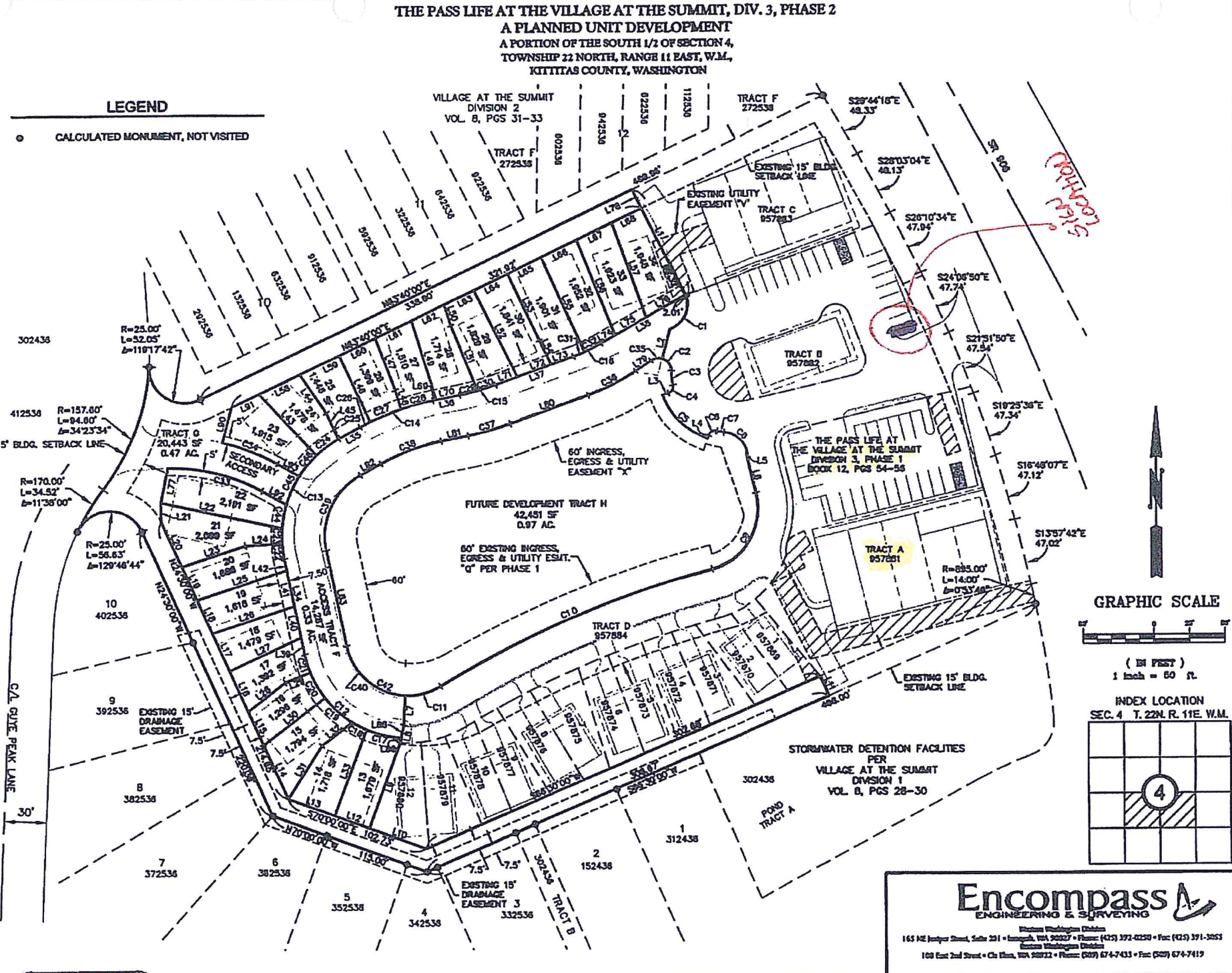
KITITAS COUNTY HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 2, A PLANNED UNIT DEVELOPMENT, HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.
DATED THIS 12 DAY OF Dec A.D., 2013

CERTIFICATE OF COUNTY PLANNING OFFICIAL
I HEREBY CERTIFY THAT THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 2, A PLANNED UNIT DEVELOPMENT, HAS BEEN EXAMINED BY ME AND I FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.
DATED THIS 16 DAY OF Dec A.D., 2013

CERTIFICATE OF KITITAS COUNTY TREASURER
I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.
PARCEL NO.: 22-11-04055-0105 (957885)
DATED THIS 16 DAY OF Dec A.D., 2013

CERTIFICATE OF KITITAS COUNTY ASSESSOR
I HEREBY CERTIFY THAT THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 2, A PLANNED UNIT DEVELOPMENT, HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING.
PARCEL NO.: 22-11-04055-0105 (957885)
DATED THIS 17 DAY OF Dec A.D., 2013

KITITAS COUNTY BOARD OF COMMISSIONERS
EXAMINED AND APPROVED THIS 16th DAY OF
A.D., 2013
BOARD OF COUNTY COMMISSIONERS
KITITAS COUNTY, WASHINGTON
BY: [Signature]
CHAIRMAN
ATTEST: [Signature] CLERK OF THE BOARD
NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.



RECEIVED
AUG 17 2015
KITITAS COUNTY
CDS

Encompass ENGINEERING & SURVEYING
165 NE Harbor Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3853

RECORDER'S CERTIFICATE 201401150018
Filed for record this 15 day of Jan 2014 at 10:11 AM
in book 2 of 2 at page 9 at the request of
DAVID P. NELSON
County Auditor

SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of DAVID P. NELSON in SEP 2013.
DAVID P. NELSON
Certificate No. 18092

Table with project details: THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 2, A PLANNED UNIT DEVELOPMENT. Includes fields for DWN BY (G. WEISER), DATE (9/2013), JOB NO. (11103), CHKD BY (D. NELSON), SCALE (1"=50'), and SHEET (1 of 3).

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Seattle, Washington 98108
206.623.3100
888.694.3284
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Client: The Pass Life Wayfinding Program

Date: 05.29.15
Project Manager: Scott Parrott

Client Approval + Date
Landlord Approval + Date

Revisions: R1 - 08/06/15

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